

Cochran Freund & Young LLC
2026 Caribou Drive, Suite 201
Fort Collins, CO 80525



02-24-05

PATENT APPLICATION

DOCKET NO.: OTTR.01USC1

Handwritten signature/initials

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Curtis R. Richardson

Application No.: 10/645,439

Examiner: Edwards, Anthony Q.

Filing Date: August 20, 2003

Group Art Unit: 2835

Title: PROTECTIVE MEMBRANCE FOR TOUCH SCREEN DEVICE

COMMISSIONER FOR PATENTS

Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment – **"Amendment B"** (Response to OA 9-27-2004) (X) Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	19	MINUS	18	= 0	X \$25	\$0
INDEP. CLAIMS	3	MINUS	2	= 0	X \$100	\$0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$180	\$0
EXTENSION FEE	1ST MONTH \$60	2ND MONTH \$225	3RD MONTH \$510	4TH MONTH \$795	\$225.00	
TOTAL FEE FOR THIS AMENDMENT					\$225.00	

(X) Attached is a check for \$225.00.

() Please charge to Deposit Account 50-1491 the amount of \$_____.

(X) At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

- [] First Class Mail
[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.

"Express Mail" label no.: EV 669056218 US

in an envelope addressed to:

Mail Stop Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

Respectfully submitted,

By: _____

William W. Cochran
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Date of Deposit: February 22, 2005

Date: February 22, 2005

Signature: _____

Typed Name: Adrienne L. Barclay